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**Subject:** California WaterFix Hearing – Updated Exhibit List and Exhibits for Submittal into Evidence  
**Date:** Tuesday, September 4, 2018 11:44:33 AM  
**Attachments:** [WATERFIX STATEMENT OF SERVICE, 4 September 2018.pdf](#)  
[cspa\\_521.pdf](#)  
[CSPA Exhibit List Part 2 Rebuttal Third Revised.xlsx](#)  
[cspa\\_520.pdf](#)

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Dear California WaterFix Hearing Officers, Staff, and all Parties:

On behalf of CSPA, attached please find the updated exhibit identification list for submittal into evidence, and a statement of service. Also, attached please find Part 2 cross-examination exhibits CSPA-520 and 521 into evidence in this hearing.

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