



## State Water Resources Control Board

October 4, 2023

CERTIFIED MAIL

MLT REAL ESTATE LLC

CERTIFIED MAIL NO: 7020 2450 0001 1783 3391

LLC Member, Raymond Monila  
MLT REAL ESTATE LLC  
RAYMOND MOLINA

CERTIFIED MAIL NO: 7020 2450 0001 1783 3407

### NOTICE OF VIOLATION

Investigation ID: 15024

#### **DIVISION OF WATER RIGHTS INSPECTION OF MENDOCINO COUNTY ASSESSOR PARCEL NUMBER (APN) 108-213-06-00**

MLT REAL ESTATE LLC,

On June 19, 2023, staff from the State Water Resources Control Board (State Water Board), Division of Water Rights (Division), in coordination with state and local partner agencies conducted an inspection of the property referenced above (Property). The purpose of the inspection was to evaluate the diversion and use of water occurring on the Property and potential impacts to the watershed.

You are being contacted because you were identified as the responsible party and/or property owner of the Mendocino County APN identified above, where you are allegedly diverting and using water for cannabis cultivation.

During the inspection, Division staff found California Water Code (WC) and State Water Board, Cannabis Cultivation Policy (Policy) violations on your property. Enclosed is the Division's Inspection Report (Report) that includes Division staff observations, alleged violations and the corrective actions necessary for compliance with the WC and the State Water Board's Policy. The enclosed Report constitutes your notice of the alleged violations. The information below is a summary of the alleged violations included in the Report.

E. JOAQUIN ESQUIVEL, CHAIR | EILEEN SOBECK, EXECUTIVE DIRECTOR

**Violations and Corrective Actions    5**

**Compliance Assistance References ..... 10**

The State Water Board retains the authority and discretion to take enforcement action based on the facts and allegations contained herein and you may be subject to further enforcement action before the State Water Board. Therefore, this matter requires your immediate attention. You should follow all staff recommended corrective actions described in the enclosed Report or submit a response indicating any course of action you intend to take or have taken, include an implementation schedule, and/or photo documentation that demonstrates your compliance. You can provide your response, documentation and photos through the Division of Water Rights Cannabis Response Notice Portal detailed in the Report in the **Compliance Assistance References section**.

If you have questions concerning the Report, please contact me by phone at (916) 323-3642, or by email at [justin.baser@waterboards.ca.gov](mailto:justin.baser@waterboards.ca.gov). Written correspondence can be provided and addressed to the following address: State Water Resources Control Board, Division of Water Rights, P.O. Box 100, Sacramento, CA 95812-0100, Attention: Justin Baser.

Sincerely,

ORIGINAL SIGNED BY:

Justin Baser  
 Environmental Scientist  
 Cannabis Enforcement Unit  
 Division of Water Rights

Enclosures: Division of Water Rights Inspection Report dated June 19, 2023

ec: **Division of Water Rights - Enforcement**  
 Taro Murano  
[Taro.Murano@waterboards.ca.gov](mailto:Taro.Murano@waterboards.ca.gov)

Stormer Feiler  
[Stormer.Feiler@waterboards.ca.gov](mailto:Stormer.Feiler@waterboards.ca.gov)

Laura Cunningham  
[Laura.Cunningham@waterboards.ca.gov](mailto:Laura.Cunningham@waterboards.ca.gov)

Cannabis Registration Unit  
[cannabisreg@waterboards.ca.gov](mailto:cannabisreg@waterboards.ca.gov)

**North Coast Regional Water Quality Control Board**  
[Northcoast.Cannabis@waterboards.ca.gov](mailto:Northcoast.Cannabis@waterboards.ca.gov)

**Department of Fish and Wildlife**  
Paul Garrison  
[Paul.Garrison@wildlife.ca.gov](mailto:Paul.Garrison@wildlife.ca.gov)

**Mendocino County Sheriff's Office**  
Clint Wyant  
[wyantc@mendocinocounty.org](mailto:wyantc@mendocinocounty.org)

**Mendocino County Cannabis Program**  
[cannabisprogram@mendocinocounty.org](mailto:cannabisprogram@mendocinocounty.org)

**Mendocino County Code Enforcement**  
Gretchen McLaughlin  
[mcclaughling@mendocinocounty.org](mailto:mcclaughling@mendocinocounty.org)

**Mendocino Agricultural Commissioner**  
Harinder Grewal  
[grewalh@mendocinocounty.org](mailto:grewalh@mendocinocounty.org)

**Mendocino County Cannabis Program**  
Sean Connell  
[connells@mendocinocounty.org](mailto:connells@mendocinocounty.org)

**Department of Cannabis Control**  
Jamie Masuda  
[Jamie.Masuda@cannabis.ca.gov](mailto:Jamie.Masuda@cannabis.ca.gov)