



State Water Resources Control Board  
NOV 30 2023

CERTIFIED MAIL

Anthony Luccketta

CERTIFIED MAIL NO: 7021 0950 0000 6905 1171

**NOTICE OF VIOLATION**

*Investigation ID: 10743*

**DIVISION OF WATER RIGHTS INSPECTION OF MENDOCINO COUNTY ASSESSOR  
PARCEL NUMBER (APN) 032-160-51-00**

*Anthony Luccketta,*

*On August 23, 2023, staff from the State Water Resources Control Board (State Water Board), Division of Water Rights (Division), in coordination with state and local partner agencies conducted an inspection of the property referenced above (Property). The purpose of the inspection was to observe the diversion and use of water occurring on the Property and to evaluate potential impacts to the watershed.*

*You are being contacted because you were identified as the property owner of the Mendocino County APN identified above where you are allegedly diverting and using water for cannabis cultivation.*

*During the inspection, Division staff observed California Water Code (WC) and State Water Board, Cannabis Cultivation Policy (Policy) violations. Enclosed is the Division's Inspection Report (Report) of your Property that includes Division staff observations, alleged violations, and the corrective actions necessary for compliance with the WC and the State Water Board's Policy. The enclosed Report constitutes your notice of the alleged violations, and this matter requires your immediate attention. The information below is a summary of the alleged violations included in the Report.*

**Violations and Corrective Actions 9**

**Compliance Assistance References .....20**

E. JOAQUIN ESQUIVEL, CHAIR | EILEEN SOBECK, EXECUTIVE DIRECTOR

The State Water Board retains the authority and discretion to take enforcement action based on the facts and allegations contained herein and you may be subject to further enforcement action before the State Water Board. Therefore, this matter requires your immediate attention. You should follow all staff recommended corrective actions described in the enclosed Report or submit a response indicating any course of action you intend to take or have taken, include an implementation schedule, and/or photo documentation that demonstrates your compliance. You can provide your response, documentation and photos through the Division of Water Rights Cannabis Response Notice Portal detailed in the Report in the **Compliance Assistance References section**.

If you have questions concerning the Report, please contact me by phone at, or by email at. Written correspondence can be provided and addressed to the following address: State Water Resources Control Board, Division of Water Rights, P.O. Box 100, Sacramento, CA 95812-0100, Attention: Zyruss Edjan.

Sincerely,

*Zyruss Edjan*

Zyruss Edjan  
Water Resource Control Engineer  
Cannabis Enforcement Unit 2  
Division of Water Rights

**Enclosures:**

Division of Water Rights Inspection Report dated August 23, 2023

ec: **Division of Water Rights - Enforcement**  
Taro Murano  
[Taro.Murano@waterboards.ca.gov](mailto:Taro.Murano@waterboards.ca.gov)

Stormer Feiler  
[Stormer.Feiler@waterboards.ca.gov](mailto:Stormer.Feiler@waterboards.ca.gov)

Laura Cunningham  
[Laura.Cunningham@Waterboards.ca.gov](mailto:Laura.Cunningham@Waterboards.ca.gov)

Cannabis Registration Unit  
[DWR-cannabisreg@waterboards.ca.gov](mailto:DWR-cannabisreg@waterboards.ca.gov)

**Department of Fish and Wildlife**  
Justin Rhoades  
[Justin.Rhoades@wildlife.ca.gov](mailto:Justin.Rhoades@wildlife.ca.gov)

Scott Bauer  
Scott.Bauer@wildlife.ca.gov

Corinne Gray  
Corinne.Gray@wildlife.ca.gov

**North Coast Regional Water Quality Control Board**

Northcoast.Cannabis@waterboards.ca.gov

**Mendocino County Sheriff's Office**

Clint Wyant  
wyantc@mendocinocounty.org

**Mendocino County Cannabis Program**

cannabisprogram@mendocinocounty.org

**Mendocino County Code Enforcement**

Trent Taylor  
taylort@mendocinocounty.org

**Mendocino Agricultural Commissioner**

Harinder Grewal  
grewalh@mendocinocounty.org

**Department of Cannabis Control**

Jose Barajas  
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**Unified Cannabis Enforcement Task Force**

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