

PERMIT FOR HEATING, VENTILATING, AIR-CONDITIONING OR REFRIGERATION

NOTE: WHEN PROPERLY VALIDATED IN THIS SPACE, THIS FORM CONSTITUTES A PERMIT TO DO THE WORK DESCRIBED HEREON.

STATE LIC. NO. _____
 TEL. NO. _____
 COUNTY LIC. NO. _____

CONTRACTOR: Owner MAILING ADDRESS: _____

HEATING UNIT BTU _____
 A/C HP: 3 1/2 # 2
 MISC. _____

PERMIT FEE: 5.00
 PENALTY _____
 TOTAL FEE: 30

CONTRACTOR: Owner MAILING ADDRESS: _____

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT: Fred Basquin III

PLUMBING PERMIT

NOTE: WHEN PROPERLY VALIDATED IN THIS SPACE, THIS FORM CONSTITUTES A PLUMBING PERMIT TO DO THE WORK DESCRIBED HEREON.

STATE LIC. NO. _____
 TEL. NO. _____
 COUNTY LIC. NO. _____

CONTRACTOR: Owner MAILING ADDRESS: _____

SEPTIC	WATER CLOSET	TUB SHOWER	SINK	CLOTHES WASHER	DISH WASHER	SWIM POOL	MISC.
15							

TOTAL NO. OF ABOVE FIXTURES: 6 2 2 5

SUB TOTAL: 7.9
 PERMIT FEE: 5.00
 PENALTY _____
 TOTAL FEE: 12.9

CONTRACTOR: Owner MAILING ADDRESS: _____

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT: Fred Basquin III

ELECTRICAL PERMIT

NOTE: WHEN PROPERLY VALIDATED IN THIS SPACE, THIS FORM CONSTITUTES AN ELECTRICAL PERMIT TO DO THE WORK DESCRIBED HEREON.

STATE LIC. NO. _____
 TEL. NO. _____
 COUNTY LIC. NO. _____

CONTRACTOR: Owner MAILING ADDRESS: _____

SPLIT FEE	MOTORS	HEAT	SERVICE	POWER POLE	SWIM POOL
35					

SUB TOTAL: _____

PERMIT FEE @ 5.00: 35
 SUPPLEMENTARY PERMIT FEE @ 2.00: _____
 PENALTY _____
 TOTAL FEE: 35

CONTRACTOR: Owner MAILING ADDRESS: _____

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT: Fred Basquin III

LOCATION: Rancho
Bladder
 NUMBER: _____ STREET: _____

APPLICATION FOR A **BUILDING PERMIT**

TAHOE 583-2337 BUILDING DIVISION, PUBLIC WORKS DEPT. COUNTY OF PLACER, AUBURN, CALIFORNIA AUBURN 95611

NOTE: WHEN PROPERLY VALIDATED IN THIS SPACE, THIS FORM CONSTITUTES A BUILDING PERMIT TO DO THE WORK DESCRIBED HEREON.

PLAN CHECK VALIDATION: 11-20 10-24-78 # 32055

SEPARATE PERMITS ARE REQUIRED FOR PLUMBING, ELECTRICAL, HEATING & AIR-CONDITIONING

CONTRACTOR: Owner Basquin Const. STATE LIC. NO. 363093
 MAILING ADDRESS: _____ TEL. NO. _____

OWNER: Fred Basquin COUNTY LIC. NO. 41075
 MAILING ADDRESS: P.O. Box 1426 Rancho TEL. NO. 622-0928

DESCRIPTION OF WORK: _____

NEW ADDITIONAL ALTER REPAIR DEMOLISH MOVE OTHER

FLOOR AREA: 2188 SQ. FT. NO. OF STORIES: 36

DESCRIBE WORK TO BE DONE: Change 2nd floor. Park 378. Framing 1st

NOTE: ATTACH PLOT PLAN TO ORIGINAL

EXT. FIN. MAT. (CONCRETE)	ROOF FIN. MAT. (SHINGLES)	PARTITION FIN. MAT. (GYP)
<u>1746 @ 411</u>	<u>246 @ 21</u>	<u>214 @ 216</u>

TYPE BUILDING GROUP: Masonry

VALUATION: NOTE: INCLUDE LABOR, MATERIAL, WIRING, PLUMBING, HEATING ETC. 16996

LEGAL - INFORMATION PROVIDED BY BLDG. DIVISION

LOT NO. 71 TRACT Bladder Lake Est. MAP 12.00

PLANNING DEPT. 17-320-1 HEALTH DEPT. 35' RIGHT SIDE 10' LEFT SIDE 10' REAR 0'

SEWER DISTRICT: Dev. # 2525 7H

STANDARD PLAN # _____

WITH/OUT PLAN

LENDER: Safe Credit Union

CHECKERS APPROVAL: _____

SIGNATURE - OWNER OR AUTHORIZED AGENT: Fred Basquin III

STRONG MOTION TAX: 4.96

PLAN CHECK FEE: 114.30

PENALTY: _____

BUILDING PERMIT FEE: 229

TOTAL FEE: _____

229
 4.96
233.96

A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED
 407-96

1021259

NOV 3 1978

COUNTY OF PLACER
DEPARTMENT APPROVALS - NEW CONSTRUCTION
PUBLIC WORKS - HEALTH - PLANNING

DATE 10-23-78

Location of project: Roseville - 7884 Jones Hwy

Owner: Richard Rubin #2 Lot 71

Contractor of builder: Fred Baquin Mailing address: P.O. Box 436 Roseville Tel. No.: 652-0829

Describe work to be done: New dwelling Mobile Home Tent Park Depth of Sewer Stub-out: _____

Size of property: 1/2 ac No. of stories: 1 + loft No. of bedrooms: 3 Parcel No.: 47-32018 Subdivision: Richard Rubin #2 Township: 10N Range: 7E

If on sewer, name of district: SM 102 If private system, size of septic tank: _____ Type of tank, concrete, metal, or fiberglass: _____

Sanitary test of leach-line: _____ If seepage pits, number of pits: _____ Depth of pits: _____ Diameter of pits: _____

Special Design System Specifications: _____

Residential use Commercial use Existing buildings on property: _____ TOPOGRAPHY: Level Sloping

DISTANCE OF SEWAGE SYSTEM FROM: Well Drainage Creek Spring Front property line _____ Side property line _____

Rear property line _____ Percolation test results: _____ Performed by: _____ Date: _____ Depth: _____ Remarks: _____

WATER SUPPLY MUST MEET COUNTY STANDARDS

WATER SUPPLY: Well Ditch Name of community system: San Joaquin State Dist Other

Chlorinator: _____ Size of holding tank: _____ Size and type of filter: _____ Size and type of pump: _____ Installed by: _____

Layout of water system must be attached. REMARKS: _____

I HEREBY CERTIFY THAT THE PROPOSED DISPOSAL SYSTEM AND WATER SYSTEM WILL BE INSTALLED ACCORDING TO THE ABOVE SPECIFICATIONS AND AS PROVIDED BY THE REGULATIONS OF THE PLACER COUNTY HEALTH DEPARTMENT AND/OR STATE LAW.

RECEIVED
OCT 25 1978

SIGNED (applicant): Fred Baquin Date: 10-24-78

APPROVED BY PLACER COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH: Mary Jane RS Date: 11-2-78

APPROVED BY THE PLANNING DEPARTMENT: 10,000 sq ft ZONE: 35 FRONT SETBACKS: 10 SIDE: 10 REAR: 10 Date: 10/24/78

APPROVED BY THE PUBLIC WORKS DEPARTMENT: Issued Permit # 6992 Date: 10/24/78

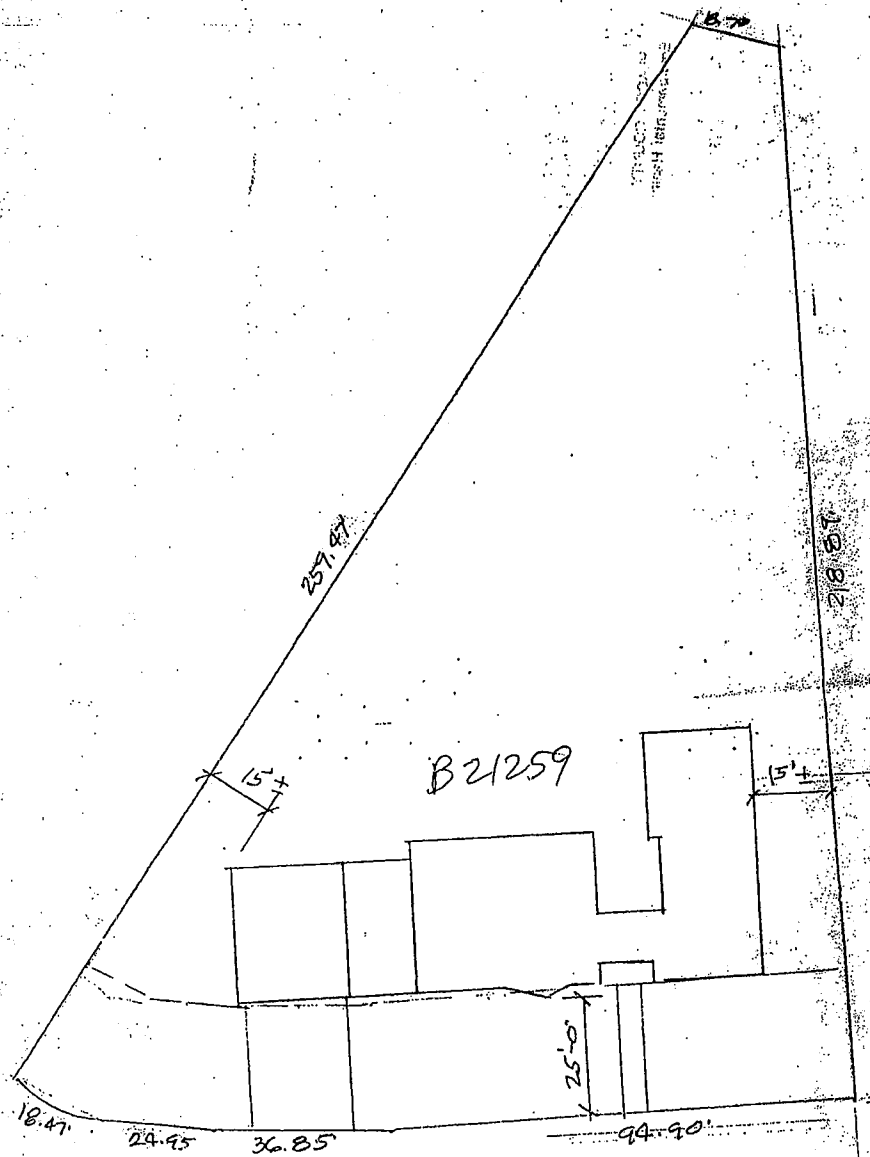
APPROVED BY SPECIAL DISTRICTS: Issued Permit # 2525 Date: 10/24/78

NAME, BRANCH DESIGNATION, AND ADDRESS OF CONSTRUCTION LENDER

REMARKS:

WHITE - Building Department CANARY - Health PINK - Public Works GOLDENROD - Planning

HLE EXHIBIT 12



JON WAY

SITE PLAN - S.C. 1" = 20'

HIDDEN LAKES #2 - LOT 71

FRED BASQUIN

HLE EXHIBIT 12

COUNTY OF PLACER

BUILDING DIVISION, PUBLIC WORKS DEPT.

PHONE - AUBURN 823-4401

PHONE - TAHOE 583-2337

BLDG.

PERMIT No. B-21259

Date Issued

10-24-78

INSULATION CERTIFICATE

LOCATION - JOB ADDRESS

7884 Jon Way ROSEVILLE CA.

NATURE OF WORK

DWELLING

OWNER

FRED BASQUIN JR

CONTRACTOR

FRED BASQUIN III

I CERTIFY, UNDER PENALTY OF PERJURY, THAT INSULATION HAS BEEN INSTALLED IN THIS BUILDING IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS OF THE CALIFORNIA ADMINISTRATIVE CODE, TITLE 25, CHAPTER 1, SUBCHAPTER 1.

EXTERIOR WALLS
Manufacturer OC Thickness-Type 3 1/2 R Value 11

CEILINGS
Batts: Manufacturer OC Thickness 6 R Value 19
Blown: Manufacturer _____ Thickness _____ No. Bags _____ Wt./Bag _____
Sq. Ft. Covered _____ R Value _____

FLOORS
Manufacturer OC Thickness-Type 3 1/2 R Value 11

SLAB ON GRADE
Manufacturer _____ Thickness-Type _____ R Value _____
Width of Insulation _____ inches

FOUNDATION WALLS
Manufacturer _____ Thickness-Type _____ R Value _____

GENERAL CONTRACTOR FRED BASQUIN III Lic. No. 363093

By F. Basquin III Title CONTRACTOR Date 4-27-79

INSULATION CONTRACTOR ARCADE Lic. No. _____
By _____ Title _____ Date _____

HLE EXHIBIT 12

B 21259

LOCATION: 7884 Son: Way

NUMBER: 71 NEAREST CROSS ROAD: 71

APPLICATION FOR A **BUILDING PERMIT**
 TAHOE 583-2337 BUILDING DIVISION, PUBLIC WORKS DEPT., COUNTY OF PLACER, AUBURN, CALIFORNIA AUBURN 923-4401

NOTE: WHEN PROPERLY VALIDATED IN THIS SPACE THIS FORM CONSTITUTES A BUILDING PERMIT TO DO THE WORK DESCRIBED HEREON

PLAN CHECK VALIDATION: 11.24.71 11-20-71

SEPARATE PERMITS ARE REQUIRED FOR PLUMBING, ELECTRICAL, HEATING & AIR CONDITIONING

CONTRACTOR: W. J. BASSQUIN STATE LIC. NO. 620
 MAILING ADDRESS: 11/14/71 TEL. NO. 620
 OWNER: BASSQUIN COUNTY LIC. NO. 41075
 MAILING ADDRESS: 11/14/71 TEL. NO. 620

DESCRIPTION OF WORK
 NEW ADDITIONAL ALTER REPAIR DEMOLISH MOVE OTHER

FLOOR AREA SQ. FT. 200 NO OF STORIES 1

WORK TO BE DONE: 11/14/71

NOTE: ATTACH PLOT PLAN TO ORIGINAL

EXTERIOR WALL MATERIAL	ROOF FRAMING MATERIAL	PARTITIONING MATERIAL
FLOOR SYSTEM	ROOF COVERING MATERIAL	STUCCO
FOUNDATION MATERIAL	CEILING MATERIAL	CEILING JOISTS
HEATING SYSTEMS	FIREPLACE	
T.V. & GROUP		

VALUATION: NOTE: INCLUDE LABOR, MATERIAL, WIRING, PLUMBING, HEATING ETC. \$ 3000

LEGAL - INFORMATION PROVIDED BY BLDG. DIVISION

LOT NO. 71 TRACT 71 SEC. 71 TOWNSHIP 71 RANGE 71

PLANNING BY 71 HEALTH DEPT. BY 71 WATER SUPPLY DEPT. BY 71 SEPTIC TANK DEPT. BY 71 LEACHING LINES

STANDARD PLAN # _____ CHECKERS APPROVAL _____

WITH/OUT PLAN _____

LENDER: I hereby acknowledge that I have read this application and find the same to be true and correct and agree to comply with all County ordinances and State laws regarding building construction whether specified herein or not. I certify that in doing the work authorized hereby, I will not employ any person in violation of the labor code of the State of California relating to the workmen's compensation insurance, nor employ any contractor in violation of the State contractor license laws. I also agree not to occupy nor allow occupation of any building authorized by this permit until final building inspection has been received.

SIGNATURE OF OWNER OR AUTHORIZED AGENT: W. J. Bassquin

STRONG MOTION TAX 496
 PLAN CHECK FEE 114.00
 PENALTY 25
 BUILDING PERMIT FEE 25
 TOTAL FEE 251

A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED

HLE EXHIBIT 12

ELECTRICAL

ITEM	INSPECTOR	DATE	ITEM	INSPECTOR	DATE
GROUND WORK			POWER POLE TEMP.		
ROUGH		Fk 2-26-78	POWER POLE PERM.		
FINISH					
FIXTURES					
FINAL	RELEASE TO POWER CO.	Don 4-27-79	FINAL	RELEASE TO POWER CO.	
	71 4-30-79				
UNSUCCESSFUL TRIPS					
			PARTIAL or MISC. INSP.		
OFFER		Fk 12-11-78			

PLUMBING

ITEM	INSPECTOR	DATE	ITEM	INSPECTOR	DATE
GROUND WORK		Fk 12-22-78			
ROUGH GAS/PLBG		Fk 2-26-79			
SEWER, SEPT. TNK.					
FINAL GAS	Test	Don 4-22-79			
FINAL PLBG.		Don 4-27-79			

PRIVATE SEWAGE SYSTEM

WATER SUPPLY _____ SEPTIC TANK SIZE IN GAL _____ LEACH FIELD IN SQ. FT. _____

HEATING, VENTILATING, AIR-CONDITIONING OR REFRIGERATION

ITEM	INSPECTOR	DATE
GROUND WORK		
GAS		
ELECTRIC		
ROUGH HEATING		
ROUGH REFRIG or AIR COND.		
DUCTS		Fk 12-27-78
FINAL HEATING		
FINAL REFRIG. or AIR COND.		Don 4-27-79

JAN. FEB. MAR. APR. MAY JUN. JUL. AUG. SEP. OCT. NOV. DEC.

21859

PERMIT FOR HEATING VENTILATING AIR CONDITIONING OR REFRIGERATION

NOTE: WHEN PROPERLY VALIDATED IN THIS SPACE THIS FORM CONSTITUTES A PERMIT TO DO THE WORK DESCRIBED HEREON.

CONTRACTOR: 32197 11-2-78 dh
 MAILING ADDRESS: (unintelligible)

STATE LIC. NO. _____
 TEL. NO. _____
 COUNTY LIC. NO. _____

I hereby acknowledge that I have read this application and find the same to be true and correct and agree to comply with all County ordinances and State laws regarding building construction whether specified herein or not. I certify that in doing the work authorized hereby, I will not employ any person in violation of the labor code of the State of California relating to the workman's compensation insurance, nor employ any contractor in violation of the State contractor license laws.

HEATING UNIT BTU: _____
 A/C HP: 5.4
 MISC.: _____

PERMIT FEE: 5.00
 PENALTY: _____
 TOTAL FEE: 30

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT: Frederick Berg...

PLUMBING PERMIT

NOTE: WHEN PROPERLY VALIDATED IN THIS SPACE THIS FORM CONSTITUTES A PLUMBING PERMIT TO DO THE WORK DESCRIBED HEREON.

CONTRACTOR: 32197
 MAILING ADDRESS: 11-2-78 dh

STATE LIC. NO. _____
 TEL. NO. _____
 COUNTY LIC. NO. _____

SEWER	SEPTIC	REPAIRS	GAS	WATER	SWIM POOL	MISC.
15			5	15		
L.A.V.	WATER CLOSET	TUB SHOWER	SINK	CLOTHES WASHER	DISH WASHER	

TOTAL NO. OF ABOVE FIXTURES: 65

I hereby acknowledge that I have read this application and find the same to be true and correct and agree to comply with all County ordinances and State laws regarding building construction whether specified herein or not. I certify that in doing the work authorized hereby, I will not employ any person in violation of the labor code of the State of California relating to the workman's compensation insurance, nor employ any contractor in violation of the State contractor license laws.

SUB TOTAL: 17
 PERMIT FEE: 5.00
 PENALTY: _____
 TOTAL FEE: 104

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT: Frederick Berg...

ELECTRICAL PERMIT

NOTE: WHEN PROPERLY VALIDATED IN THIS SPACE THIS FORM CONSTITUTES AN ELECTRICAL PERMIT TO DO THE WORK DESCRIBED HEREON.

CONTRACTOR: 32197
 MAILING ADDRESS: 11-2-78 dh

STATE LIC. NO. _____
 TEL. NO. _____
 COUNTY LIC. NO. _____

SO. FT. FEE	MOTORS	HEAT	SERVICE	POWER POLE	SWIM POOL
35					
				PERM TEMP	

SUB TOTAL: 35

I hereby acknowledge that I have read this application and find the same to be true and correct and agree to comply with all County ordinances and State laws regarding building construction whether specified herein or not. I certify that in doing the work authorized hereby, I will not employ any person in violation of the labor code of the State of California relating to the workman's compensation insurance, nor employ any contractor in violation of the State contractor license laws.

PERMIT FEE @ 5.00: _____
 SUPPLEMENTARY PERMIT FEE @ 7.00: 5
 PENALTY: _____
 TOTAL FEE: 40

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT: Frederick Berg...

WORK COPY

HLE EXHIBIT 12